

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHITTARANJAN ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430222
3	SCHOOL CODE (IF APPLICABLE)	15574
4	COMPLETE ADDRESS WITH PIN CODE	C.R PALLY,GANGARAMPUR,, Dakshin Dinajpur, WEST BENGAL - 733124
5	PRINCIPAL NAME	SHYAMAL KUMAR GOPE
6	PRINCIPAL QUALIFICATION	MA ENGLISH(B.Ed)
7	SCHOOL EMAIL ID	chittaranjanemschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03521255003

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://chittaranjanemschool.org/super_admin/images/1044_1708931719.pdf">https://chittaranjanemschool.org/super_admin/images/1044_1708931719.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://chittaranjanemschool.org/super_admin/images/1180_1691743009.jpg">https://chittaranjanemschool.org/super_admin/images/1180_1691743009.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://chittaranjanemschool.org/super_admin/images/362_1708930335.pdf">https://chittaranjanemschool.org/super_admin/images/362_1708930335.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://chittaranjanemschool.org/super_admin/images/362_1708930335.pdf">https://chittaranjanemschool.org/super_admin/images/362_1708930335.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://chittaranjanemschool.org/super_admin/images/8618_1708930286.pdf">https://chittaranjanemschool.org/super_admin/images/8618_1708930286.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://chittaranjanemschool.org/super_admin/images/1153_1717569518.pdf">https://chittaranjanemschool.org/super_admin/images/1153_1717569518.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://chittaranjanemschool.org/super_admin/images/8675_1709024537.pdf">https://chittaranjanemschool.org/super_admin/images/8675_1709024537.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://chittaranjanschool.org/super_admin/images/806_1708930813.pdf">https://chittaranjanschool.org/super_admin/images/806_1708930813.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://chittaranjanschool.org/super_admin/images/5778_1691743067.pdf">https://chittaranjanschool.org/super_admin/images/5778_1691743067.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://chittaranjanschool.org/super_admin/images/8268_1708933343.pdf">https://chittaranjanschool.org/super_admin/images/8268_1708933343.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chittaranjanschool.org/super_admin/images/1311_1708930029.pdf">https://chittaranjanschool.org/super_admin/images/1311_1708930029.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://chittaranjanschool.org/super_admin/images/4671_1709016255.pdf">https://chittaranjanschool.org/super_admin/images/4671_1709016255.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://chittaranjanschool.org/super_admin/images/6866_1708936437.pdf">https://chittaranjanschool.org/super_admin/images/6866_1708936437.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHYAMAL KUMAR GOPE
2	TOTAL NO. OF TEACHERS	19
	PGT	6
	TGT	3
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2023	35	31	88.57	
---	------	----	----	-------	--

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1					
---	--	--	--	--	--

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DS3SaZCsJbK?si=ggKkZd0OmjwOcyTq">https://youtu.be/DS3SaZCsJbK?si=ggKkZd0OmjwOcyTq</a>